

## Annexure-IX

**Maharashtra University of Health Sciences, Nasik Nursing Faculty**  
**Name of College : Pandit Madanmohan Tiwari P.B.B.Sc. Nursing, Chandur Rly**

**Detail List to be available on College website**

| Sr. No    |                                                                                    | Required as per intake capacity | Available | Qualified For Post     | Deficit | Remark |
|-----------|------------------------------------------------------------------------------------|---------------------------------|-----------|------------------------|---------|--------|
| <b>01</b> | <b>Ministerial</b>                                                                 |                                 |           |                        |         |        |
| A         | Administrative Officer                                                             | 1                               | 1         | M.Com / MBA            |         |        |
| B         | Office Superintendent                                                              | 1                               | 1         | B.Com                  |         |        |
| C         | PA to Principal                                                                    |                                 |           |                        |         |        |
| D         | Accountant/Cashier                                                                 | 1                               | 1         | B.Com                  |         |        |
| E         | Upper Division Clerk(Min 02)                                                       | 2                               | 2         | B.Com                  |         |        |
| F         | Lower Division Clerk(Min02)                                                        | 2                               | 2         | B.Com                  |         |        |
| G         | Store Keeper(Min 02)                                                               | 2                               | 2         | 12 <sup>th</sup> Class |         |        |
| H         | Class room Attendants                                                              | 1                               | 1         | 10 <sup>th</sup> Class |         |        |
| I         | Sanitary Staff -As per the Physical space                                          |                                 |           |                        |         |        |
| J         | Security Staff -As per the requirement                                             | 1                               | 1         | 10 <sup>th</sup> Class |         |        |
| K         | Peons/Office Attendants(Min 04)                                                    | 6                               | 4         | 10 <sup>th</sup> Class |         |        |
| L         | Driver                                                                             | 1                               | 1         | 10 <sup>th</sup> Class |         |        |
| <b>02</b> | <b>Library</b>                                                                     |                                 |           |                        |         |        |
| A         | a)Librarian (Min02)                                                                | 2                               | 2         | B.lib                  |         |        |
| B         | b) Library Attendants -As per the requirement                                      |                                 |           |                        |         |        |
| <b>03</b> | <b>Hostel</b>                                                                      |                                 |           |                        |         |        |
| A         | a)Wardens(Min 03)                                                                  | 03                              | 03        | 10 Pass                |         |        |
| B         | <b>Cooks,</b><br>1:For every 20 students for each shift                            | 1                               | 1         | 10 Pass                |         |        |
| C         | <b>Bearers - As per the requirement</b><br>1: For every 20 students For each shift | 1                               | 1         | 10 Pass                |         |        |
| D         | <b>Gardeners and Dhobi (Desirable)</b>                                             | 1                               | 1         | 10 Pass                |         |        |
| E         | <b>Sweeper(Min03)</b>                                                              | 4                               | 3         | 10 Pass                |         |        |
| F         | <b>Gardener(Min 02)</b>                                                            | 2                               | 2         | 10 Pass                |         |        |
| G         | <b>Security Guard/ Chowkidar (Min 03)</b>                                          | 5                               | 3         | 10 Pass                |         |        |

**Req. - As per M.S.R.    Ext.-Existing    Def.-Deficiency**

Date: 25/08/26

  
 Dean/Principal Stamp & Signature  
**Pandit Madanmohan Tiwari**  
**P.B.B.Sc. Nursing College**  
**Chandur Rly.**